



7-6-04

IFW AF/2876

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Docket No. 482X01

PATENT APPLICATION
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS: AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

July 2, 2004
(date)

Lon G. Wilkin

In re: Application of: **Chinh TAN & Altaf MULLA**

Serial No. : **09/604,196**

Group Art Unit: **2876**

Filed : **June 27, 2000**

Examiner: **D. Lee**

For : **PORTABLE INSTRUMENT FOR ELECTRO-OPTICALLY
READING INDICIA AND FOR PROJECTING A BIT-
MAPPED IMAGE**

**New York, New York
July 2, 2004**

**RESPONSE UNDER C.F.R. SECTION 1.116 --
EXPEDITED PROCEDURE**

**MS: AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450**

Sir:

In response to the Official Action dated May 3, 2004, please amend this patent application as follows:

Amendments to the Claims are reflected in the Complete Listing of the Claims and begin on page 2 of this Response.

Remarks begin on page 6 of this Response.

Do not enter
7/28/04
LW